

Declaration of Assets and Liabilities

Year-2022-23

प्र.प. (स्वा.सं-7) श्री अ.शंकर
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10/2/23

I, ...Uma Shankar Yadav..., son/daughter/wife of ...Shri Jagadeo Yadav..., aged..53... Years, belonging to ...Bihar Legislative Assembly Secretariat Patna... service and presently working as ...Section Officer... given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants* :

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name (s) Babita Kumari	Dependant-1 Priyanshu Anand	Dependant-2 Himanshu Anand	Dependant-3
(i)	Cash	10000/-	5000/-	5000/-	8000/-	---
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	31038.25/-	621/-	3000/-	2000/-	---
(iii)	Bonds, Debentures and shares in Companies	---	---	22000/-	---	---
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC- Pre - 8226/- Yrly, Exide life-24821/- yrly	LIC- Pre - 5160/yrly	---	---	---
(v)	Motor Vehicles (details of make, etc.)	Honda- 2017 Hero - 2018	---	---	---	---
(vi)	Jewellery (give details of weight and value)	Gold- 100 gm Silver-50gm	Gold- 250 gm Sliver-500 gm.	Gold- 10 gm Silver- 50 gm	Gold- 10 gm Silver- 50 gm	---
(vii)	Other assets, such as values of claims / interests	---	---	---	---	---

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Parental	---	---	---	---
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	// 2.10 Kattha	---	---	---	---
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Parental	---	---	---	---
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Parental Not Dived	---	---	---	---
(v)	Other (such as interest in property)	---	---	---	---	---

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	HDFC + S.B.I.	900000/-
	(ii) Loans from financial institutions	---	---
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	---	---
	(b) dues to departments dealing with supply of water	---	---
	(c) dues to departments dealing with supply of electricity	---	---

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	(d) dues to departments dealing with telephones	---	---
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	---	---
	(f) Other dues, if any	---	---
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AFEPY9701P Year-2022-23 71,003/-	---
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	---	---
	(iii) Sales Tax [Only in case of proprietary business]	---	---
	(iv) Property Tax	---	---

C Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S. - Bihar Administrative Service,
B.S.S.:- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature:

Name of Employee: UMA SHANKAR YADAV

Designation: Section Officer

Department: Bihar Vidhan Sabha

Place: Patna

Date: 10.02.2023

Note: Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.